SAVEUR

THE ORIGINS ISSUE

WHERE WINE WAS BORN HOW SOY SAUCE CONQUERED THE WORLD WHO INVENTED THE REUBEN? & other mysteries of the food world revealed

The Islands Where **COD IS KING**

Sweet and Crunchy **HONEYCOMB** & HAZELNUT **SCONES**

A BIRD FOR ALL SEASONS

Perfect PAN-ROASTE CHICKE



origins

HOW SOUTH AFRICA GOT ITS INDIAN ACCENT

EATING BUNNY CHOW

> Shaped by apartheid and a massive but isolated Indian population, the food of this South African city stands apart



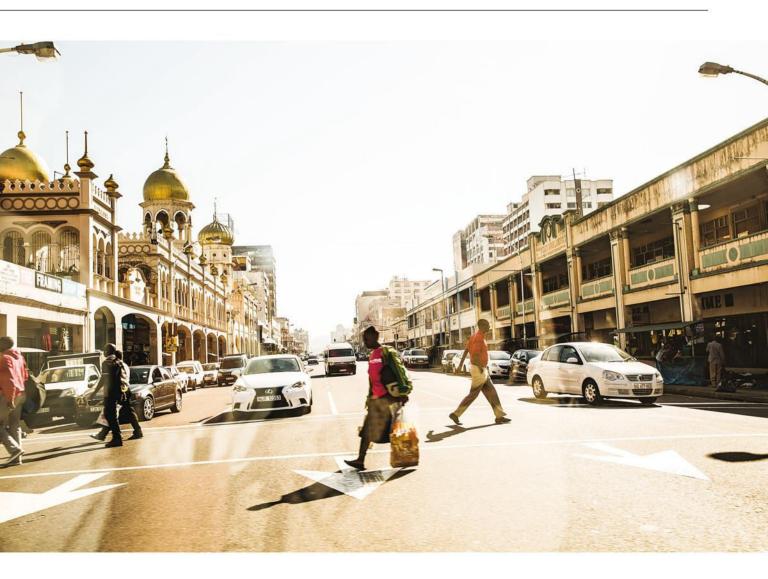


t's a sunny winter Thursday, just past noon, and on the streets of Durban, bakkies (pickup trucks) idle double-and triple-parked across wide boulevards as workers heave deliveries in and out of nearby shops. Ears of corn lap up flames on outdoor grills; women get their braids coiled by the side of the road. The heart of the city's Central Business District hums with a scene that plays out daily, with the most minor of variations, across Africa in Kinshasa, Dakar, Bulawayo, and Gaborone.

And yet, the action here unfolds in the shadow of the sprawling Juma Mosque, seemingly plucked from the by-lanes of Delhi, the sun glinting nimbly off its golden domes. Streets named Dr. Yusuf Dadoo and J. N. Singh intersect with Bertha Mkhize and Dorothy Nyembe. Bollywood melodies waft down the street, colliding with pulsating Afropop tracks. A man slaps messy mounds of curry and rice onto flimsy paper plates

at a roadside soup kitchen. Businesses like Punjabi Flair and Raja Jee Traders share walls and patrons with *shisa nyama*, or grill houses. In the century-old Victoria Street Market, among shops hawking embellished ostrich eggs and vuvuzelas, there is R. A. Moodley, selling gaudy dunes of *breyani* masala to a predominantly black clientele. And across the city, no-frills curry houses are snarled with brisk lunchtime business, serving spicy curries in bread bowls, a dish called bunny chow, by the hundreds. An unmistakable Indian accent is what sets Durban apart.

Thanks to massive waves of migration from India in the mid 19th century—first came the indentured laborers in the 1860s, followed soon after by an opportunistic merchant class who opened businesses catering to this growing community—Durban is now home to one of the largest populations of Indian descent anywhere in the world. But the layered symbiosis of



geography, politics, poverty, and the inevitable passage of time means that many South African Indians share little in common beyond appearance with their subcontinental cousins.

I suppose I'd be considered one of those longlost relatives, a first-generation Indian-American with strong ties to my parents' birthplace of Hyderabad. At first glance, the Indian culture I encoun-

tered in South Africa struck me as reassuringly familiar. But after living in Cape Town for three years, the differences became more and more evident: The flavors, the morphed traditions, and even the evolved spellings of common Indian surnames and vocabulary, with Qasim and Qazi recast as Cassim and Kajee, all register to me, an expat who considers India my second home, as pleasingly, disorientingly, foreign.

"Indian cuisine here in South Africa is totally different

The ebb and flow of life in Durban, South Africa: Sanusha Moodley sells an array of pre-made spice blends at her family's store (opposite); Locals make their morning commute on one of the city's busy high streets (above).

from India," says Raj Govender, chief director of the KwaZulu-Natal province's Department of Arts and Culture. When Indians began arriving in Durban from Kerala, Tamil Nadu, Andhra Pradesh, Gujarat, and Karnataka in small numbers, traditions and flavors that never had occasion to interact back home began coalescing on faraway shores.

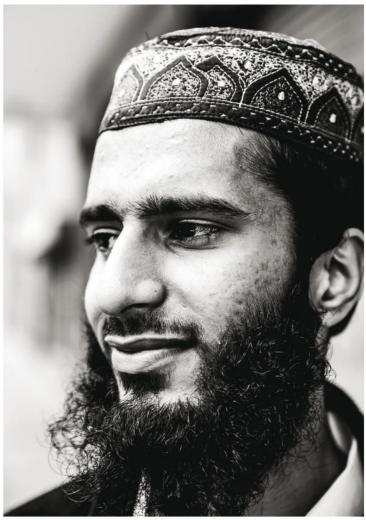
"We found commonalities in some cultural practices and cuisine, and discarded some others," Govender says.

That pan-Indian influence, combined with the scarcity of familiar spices and ingredients, drove cooks to innovate with readily available produce and regional traditions, and culminated in the development of a new dialect of Indian cookery. Out went the dairy, coconut milk, and hard-to-source spices like saffron; in came *amadumbe* (taro), calabash (gourd), *mielie*meal (maize flour), *semp* (dried corn kernels), and pumpkin.









Lentils found their way into the folds of biryani, which over time became known locally as *breyani*. Samosas have mutated into samoosas in Durban, though they're often trumped in both taste and popularity by European-inspired pies stuffed with masala steak or chicken.

"Before apartheid, Indians and blacks lived very closely—Indians could speak Zulu, blacks understood Gujarati. And so the food became very mixed, with curries adopting African flavor," Govender says. "Our practices are not like India. It's evolved into a South African Indian identity."

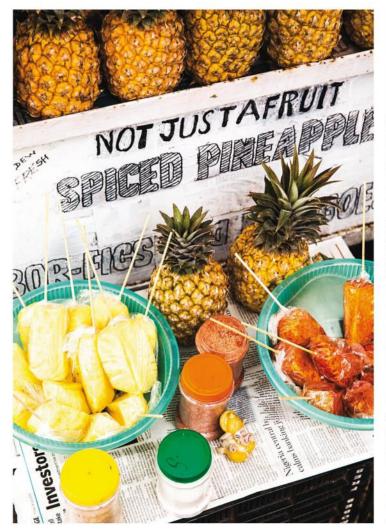
No dish is more representative of the South African Indian experience than bunny chow, a Durban street-food classic with an origin story as intriguing as its name. The brutal divide-and-conquer policies of South Africa's apartheid era succeeded in breaking down much of the harmony between races. "Apartheid

Above: Durban's Indian food is often spicier than its subcontinental counterpart, and in the city's spice shops, premade curry blends are commonly found. Opposite: Durban is a coastal city, featuring beachfront pineapple stands and a devoted surfing culture.

destroyed the zest to learn other cultural practices," Govender laments. But it also led to unexpected culinary creativity born strictly out of necessity. No longer able to serve black workers who made up a sizable client base, restaurateurs from the Gujarati bania, or merchant caste, began innovating. They cleaved loaves of white bread into improvised

bowls, filled them to the brim with whatever curries they had on hand, and served this portable (if messy) concoction surreptitiously out of takeaway hatches, with nary a parcel or piece of cutlery to betray their lucrative side business. Food of the *banias:* bunny chow. A national obsession was born.

Patel's Vegetarian Refreshment Room is a dingy hole-inthe-wall on Dr. Yusuf Dadoo Street with patrons ranging from hipsters to hijabis, black laborers to tourists. Patel's, a family business dating to the 1930s, claims to have invented the





An unmistakable Indian accent is what sets Durban apart

bunny chow; other reputable sources credit the erstwhile Kapitan's café. No matter who invented the sloppy classic, may he rest in peace, these days there are an abundance of takes to choose from. Patel's is where you head for strictly vegetarian offerings filled with sugar beans, broad beans, moong dal, or mixed vegetables. Nearby Victory Lounge has ardent groupies swearing by its mutton version; in a nondescript shopping mall, Oriental earns the dubious honor of the bunny most likely to incinerate your palate; and perhaps the most unlikely contender, the garishly purple-tinted Hollywood Bets, is a gambling hall with a beloved menu, crammed from 7 a.m. till late with people devouring curried mutton sandwiches, chicken roti wraps, sweet corn and cheese samoosas and, of course, mutton, chicken, and sugar bean bunnies paired with chile vinegars and sambal condiments. The horse races they watch on TV may not always work out in their favor,

but patrons know they're guaranteed a sure thing with one of the city's best bunnies.

About 20 minutes away from the gritty environs of the CBD is the posh seaside enclave of Umhlanga. There, the elegant pile that is the Oyster Box Hotel presides over a prime stretch of beachfront overlooking a red-and-white lighthouse. The Oyster Box evokes old-world glamour with colonial touches: turbaned doormen, genteel gardens, ceiling fans spinning lazily above a lavish high-tea spread. It's also home to a lauded daily curry buffet, the pet project of head chef Luke Nair, who oversees the 11 curries and assorted carbs and condiments that accompany them. Nair is a Durban native with more than 40 years' experience in kitchens across the city and has cooked his fiery hometown fare for the likes of Margaret Thatcher, Al Gore, and the Queen of England herself.

I watch as he expertly upturns 100 pounds of lamb in a

bathtub-size tilting pan for the day's lunch service: a gallon of oil, three pounds of ginger-garlic paste, 15 heaping ladles of scarlet Durban-style curry powder, entire frying pans full of diced tomatoes chucked into the simmering vat by instinct, not measurement. In between, he barks out instructions to his staff in Zulu and teases his Pakistani pastry chef. "They love me," he tells me with a wink.

"I'm South African, born and brought up. I think my granny was from India," he says, not entirely certain. "Honestly, I don't really like Indian food in India—I just have a sandwich there. Our cooking is spicier than theirs."

To understand what makes Durban's curry-powder progeny so distinct from their ancestors, I head back to the CBD, where the cavernous Spice Emporium has for decades been plying city residents with all their Indian essentials: incense and steel pots, chai and cookbooks, a whole aisle devoted to a rainbow of lentils, and a café specializing in Mumbai-style vegetarian street food. But the main event here is the spice bar in the back, a curved granite slab lined artfully with mounds of spice blends you'd never conceive of finding in a bazaar in the motherland: leaf masala (with coriander and fennel), mother-in-law masala (with turmeric and chile powder), potjiekos masala (with cinnamon). Where Indian Indian food is a carefully orchestrated symphony of individually proportioned spices added to a pot at just the right time—a tablespoon of garam masala here, a touch of cumin there, a pinch of turmeric when the simmering medley looks just so—Durban curry powders are typically premixed affairs primed for easy home cooking, composed of whatever the spice merchants have dictated. Cumin, coriander, cardamom, fennel, turmeric: They're all mixed together in advance for your convenience, with plenty of chile powder thrown in to give each blend its scarlet tint. Add a couple of heaping teaspoons to a pan and you've got yourself a Durban curry.

"During apartheid, a whole generation lost their ties with India," recalls owner Chandrika Harie, whose father started the business in the 1950s. "You've got to remember, food developed during sanctions. For 40 years, what did people know about *paneer*? About *jalfrezi? Rogan josh*?

"So what do you do? You create your own India. It developed out of necessity, and it's totally different."

It is different, sure, but also inevitable. I'd had so many misgivings about South African Indian cuisine—it's too spicy; it's too oily; there's no nuance; it doesn't taste like home—and yet, what else could I expect? When a cuisine is exiled from its homeland and the threads that bind it become more and more frayed, and when it's pollinated thousands of miles away with politics and oppression, a culinary evolution like Durban's is inescapable. And in that context a bunny chow is not so much a cultural quirk as it is a symbol of survival.

Mutton Bunny Chow SERVES 4

Active: 30 min. • Total: 1 hr.

Bunny chow, a hollowed out bread bowl with a spicy, meaty curried filling, is as delightfully messy as it sounds. You can eat every last morsel of this version from Hollywood Bets in Durban, including the curry-soaked bread from the bottom and sides.

- 6 large cloves peeled garlic
- One 3-inch piece peeled fresh ginger
 - ½ cup plus 2 Tbsp. canola or olive oil
 - 2 large white onions, chopped (about 3 cups)
 - 4 bay leaves
 - 2 small cinnamon sticks
 - 1 Tbsp. ground turmeric
 - ½ cup plus 1 Tbsp. garam masala
 - 3 medium tomatoes, chopped (2 cups)
- 2 ¼ lb. boneless mutton or lamb shoulder, cut into 1-inch cubes
 - 2 Tbsp. kosher salt
 - 3 medium russet potatoes (1 ¾ lb.), peeled and cut into 1-inch cubes Leaves from 12 sprigs fresh cilantro
- One 1-pound loaf unsliced white bread, cut crosswise into quarters
- 1 In a small food processor or mortar and pestle, add the garlic and ginger and pulse or pound until a paste forms. Set aside.
- 2 In a large (8-quart) Dutch oven or heavy-bottomed pot, heat the oil over medium heat until it shimmers. Add the onions, bay leaves, cinnamon sticks, and turmeric and cook,

There's hot, and then there's Durban hot: For a less spicy bunny chow (opposite left) or chicken and prawn curry (opposite right), remove 1 to 2 tablespoons of the garlicginger paste. Curry can be cooked in advance and stored up to 2 days before serving.

stirring occasionally, until the onions are softened. about 5 minutes. Stir in the garam masala and ¼ cup of the garlic-ginger paste (reserve any remaining paste for another use); cook for a few seconds, stirring to prevent the spices from burning. Add the tomatoes and bring to a simmer; let cook for 5 minutes. Add the mutton and salt, stirring to coat the meat in the sauce and distribute the seasoning. Simmer, stirring occasionally, 15 minutes. Stir in the potatoes and 2 cups water; bring to a boil, then reduce to a simmer. Cook, uncovered, until the meat is tender and potatoes are soft, about 40 minutes.

3 To serve, cut out most of the center of each bread quarter and reserve it whole, making sure to leave some bread at the base of each. Divide among 4 plates and fill the bread bowls with the curry mixture. Garnish with the cilantro, and top or serve with the reserved bread pieces.

Chicken and Prawn Curry SERVES 6

Active: 35 min. • Total: 1 hr.

Characteristic of the region's curries, this intensely spicy one from chef Kevin Joseph of Durban's The Oyster Box hotel gets its heat not from chiles, but pastes made of fresh garlic, ginger, and onions, plus lots of curry powder. Though not cooked long, the sauce is rich and thick





No dish is more representative of the South African Indian experience than bunny chow

thanks to heaps of ground spices and unsweetened coconut cream.

- 5 medium cloves garlic, coarsely chopped
- One 2-inch piece fresh ginger, peeled and coarsely chopped
 - ½ medium white onion, coarsely chopped
 - 2 medium tomatoes
 - 6 oz. (1½ sticks) unsalted butter
 - Tbsp. plus 1 tsp. ground turmeric
 - ½ cup mild curry powder
- 1 1/4 lb. boneless, skinless chicken breast, cut into 1-inch cubes
- 11/2 tsp. kosher salt,

- divided, plus more as needed
- 1¼ lb. large prawns shelled and deveined
 - 2 Tbsp. plus 1 tsp. ground cumin
 - 2 Tbsp. plus 1 tsp. ground fennel seed
 - 1 Tbsp. plus 1 tsp. ground cardamom
- 1/4 cup honey
- ½ cup plus 2 Tbsp. heavy cream
- % cup unsweetened coconut cream
- 2 Tbsp. chopped fresh cilantro leaves, plus more for garnishing
- 2 Tbsp. finely chopped fresh curry leaves Cooked rice, for serving (optional)
- 1 In a small food processor or mortar and pestle. add the garlic and ginger and pulse or pound until a paste forms. Transfer to a small bowl, then repeat the process with the onion. Transfer the onion paste to a separate small bowl. Add the tomatoes to the food processor (no need to clean out the bowl) and process well. Strain through a sieve and reserve the juices (discard the pulp). You should have about 34 cup juices.
- **2** In a large Dutch oven or heavy-bottomed saucepan over medium heat, melt the butter. Add the onion paste and cook, stirring occasionally, for 2 minutes. Add 3 tablespoons of the ginger and garlic paste and cook,
- stirring occasionally, 4 minutes (reserve any remaining paste for another use). Stir in the turmeric, curry powder, chicken, and 34 teaspoon salt and let cook 5 minutes. Stir in the prawns and tomato juice and simmer 4 minutes. Stir in the cumin, ground fennel, and cardamom and cook, stirring occasionally, 5 minutes. Stir in the heavy cream and coconut cream and bring to a simmer; let cook, uncovered, 5 minutes. Stir in the honey, cilantro, curry leaves, and remaining 3/4 teaspoon salt. Cover and let cook until the prawns are pink and firm, about 3 minutes.
- **4** Garnish with cilantro leaves, and serve with a side of rice if desired.